## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 66-173(A27453a)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 66-173 APPLICATION/CLAIM NO.: A27453a CERT. NO.: 12896 CHANGES: a7241 Cert. 12896 (Issued: ) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: Scipio Irrigation Company -- COMPANY (BASE) WATER RIGHT NAME: Held by BWR Scipio Irrigation Company ADDR: c/o Neil Monroe, Sec. P.O. Box 84 Scipio UT 84656 NAME: State of Utah Board of Water Resources ADDR: 1594 West North Temple, Ste 310 Salt Lake City UT 84114-6201 \_\_\_\_\_\_ LAND OWNED BY APPLICANT? COUNTY TAX ID#: | PUB ENDED: FILED: 12/24/1970|PRIORITY: 09/22/1955|PUB BEGAN: INEWSPAPER: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/27/1971|PROOF DUE: 12/31/1972 ProtestEnd: EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:12/29/1972|CERT/WUC: 03/18/1988|LAP, ETC: |LAPS LETTER: RUSH LETTR: | RENOVATE: | RECON REO: |TYPE: [ ] PD BOOK: [ 66- ]|MAP: [ lipub date: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate FLOW: 2.255 cfs AND 1632.6 acre-feet SOURCE: Underground Water Wells COUNTY: Millard COMMON DESCRIPTION: POINTS OF DIVERSION -- UNDERGROUND: (1) S 35 ft W 2238 ft from NE cor, Sec 15, T 20S, R 2W, SLBM DIAMETER OF WELL: 16 ins. DEPTH: 855 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 434362 (2) N 222 ft E 532 ft from N4 cor, Sec 34, T 20S, R 2W, SLBM DIAMETER OF WELL: 16 ins. DEPTH: 587 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: (3) S 45 ft W 105 ft from N4 cor, Sec 34, T 20S, R 2W, SLBM DIAMETER OF WELL: 16 ins. DEPTH: 700 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 434361 (4) S 800 ft E 550 ft from N4 cor, Sec 34, T 20S, R 2W, SLBM DIAMETER OF WELL: 16 ins. DEPTH: 770 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 431719. Water Rights Appurtenant to the following use(s): 66-55 (CERT), 173 (CERT), 1011 (DEC) PERIOD OF USE: 04/01 TO 10/31 IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 4945.37 ###PLACE OF USE: \*-----SOUTH WEST QUARTER-----\* \* NW | NE | SW | SE \* Sec 32 T 17S R 2W SLBM \*\_ \_| X 0.0000 Sec 05 T 18S R 2W SLBM \*X \*X \*X X X ΙX ΙX |\_\_\_\_|X 0.0000 ΙX Sec 06 T 18S R 2W SLBM \*\_ 0.0000 Sec 07 T 18S R 2W SLBM \*X ΙX ΙX \*X ΙX 0.0000 ΙX

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### 25 T 18S R 3W SLBM *	Sec 24 T 18S R 3W SLBM *	ix	i	ix	*X	ix	iх	ix	*	-i		i	*X	ix	ix	ix	*	0.0000
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THER COMMENTS************************************	Sec 04 T 19S R 2W SLBM *		İX	i	*	i	1	Ti	*X		İX	i	*	i			*	0.0000
Not to exceed 1632.6 acre-feet supplemental irrigation per-annum.  **GREGATION HISTORY************************************	Sec 05 T 19S R 2W SLBM *	i	Ti	i	*X	İX	İX	ix	*	i	i	i	*	İX		İX	*	0.0000
is Right was Segregated from 66-55, with Appl#: A27453, Approval Date: 04/26/1956 under which Proof is to be submitted.  Sight as originally filed:  FLOW IN QUANTITY IN *																		
CFS ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER ACREAGE (ELUS) (FAMILIES)(*ACRE-FEET																		
ACREAGE (ELUS) (FAMILIES) (*ACRE-FEET	his Right was Segreg	ated from	66-55															
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